STATE OF ALASKA

DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS
OFFICE OF THE COMMISSIONER
JUNEAU, ALASKA

CERTIFICATE

BOUNDARIES OF THE CITY OF DILLINGHAM, ALASKA

I, David G. Hoffman, Commissioner of the Alaska Department of Community & Regional Affairs, hereby certify that the following is a true and accurate description of the jurisdictional boundaries of the City of Dillingham, Alaska. The boundaries described below include territory tacitly approved for annexation by the Second Session of the Fifteenth Alaska State Legislature effective February 29, 1988, consisting of approximately 12.25 square miles of territory plus that water area beginning 1,000 feet east of the northern boundary of the City of Dillingham and paralleling the mean low water line on the right banks of the Wood and Nushagak Rivers to a point at 59 degrees 00 minutes North Latitude.

Beginning at the northwest corner of protracted Section 31, T12s, R55W, Seward Meridian (S.M.); thence east to a point 1,000 feet east of the mean low water line on the right bank of the Wood River; thence meandering in southeasterly, southerly and southwesterly directions along a line 1,000 feet east of and paralleling the mean low water line on the right banks of the Wood and Nushagak Rivers to a point at 59 degrees 00 minutes North Latitude; thence west to the intersection with the line common to Sections 3 and 4, T14s, R56W, S.M.; thence north to the northwest corner of Section 3, T13s, R56W, S.M.; thence west to the southwest corner of Section 31, T12s, R55W, S.M.; thence north to the northwest corner of Section 31, T12s, R55W, S.M.; the point of beginning, containing 36.5 square miles, more or less, all in the Third Judicial District, State of Alaska.

Signed this 2 nd day of MARCH , 1988

DEGEIVED APR 1 3 1988

Dept. of Comm. & Reg. Affairs Div. of Municipal & Reg. Asst. David G. Hoffman, Commissioner Alaska Department of Community and Regional Affairs

ACKNOWLEDGMENT

STATE OF ALASKA)
) SS.

Villian Robben Notary Public

My commission expires:

3/12/91

Record in Bristol Bay Recording District and return to:
Dan Bockhorst
Municipal and Regional Assistance Division
949 E. 36th Ave., Suite 404
Anchorage, AK 99508

(No Charge, State Business)

RECORDED - FILED NO BRISTOL BAYREC. DIST.

DATE 3-25 1988

TIME 1:00 AM
Requested by Municipal
Address & Regional
Assistance Division

